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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Hazel Wood,

in consideration of Twenty-Four Thousand and 00/100 (\$24,000.00)----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,
sell and release unto James Clifton Bishop and Ernestine Hagins Bishop, their heirs and
assigns forever.

All that piece, parcel or lot of land, with all improvements thereon, located,
lying and being in the City of Greenville, Greenville County, South Carolina,
shown and designated as Lot 64 and the western half of Lot 65 on plat entitled
"University Park", recorded in the RMC Office for Greenville County in Plat
Book P at Page 127, and having, according to said plat, the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Bradley Boulevard at the joint
front corner of Lots 63 and 64 and running thence along the line of Lot 63,
S. 37-34 E., 175 feet to an iron pin on the northern side of a twenty foot alley;
thence with said alley, N. 52-26E.127 feet to a point in the exact center of
the rear line of Lot 65; thence N. 37-34 W., 175 feet to a point on the southern
side of Bradley Boulevard, said point being the center of the front line of Lot
65; thence S. 52-26 W. 107 feet along Bradley Boulevard to the beginning corner.

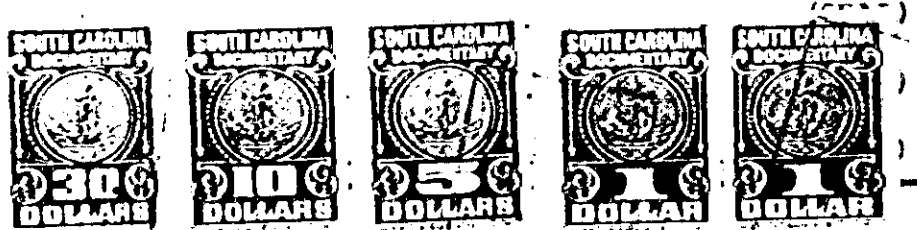
This is the same property conveyed to Proctor J. Wood by deed dated November 21,
1949 and recorded in the RMC Office for Greenville County, S. C. in Deed Book
396 at Page 375. Subsequently, Proctor J. Wood conveyed a one-half undivided
interest in and to said property to Ann D. Wood by deed dated August 21, 1964 and
recorded in the RMC Office for Greenville County in Deed Book 756 at Page 117.
Subsequent to that, the said Ann D. Wood died testate on September 11, 1965 as will
(Continued on reverse)

519-274.3-1-17
together with all and singular the rights, tenures, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee(s)'s heirs or successors, and assigns, forever. And, the grantor(s) do hereby bind the grantor(s) and the gran-
tee(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto
the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or
successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 31st day of March 1975

SIGNED, sealed and delivered in the presence of _____ (SEAL)

James C. Blahely, Jr.
Jacob W. R...



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)'s act and deed deliver the within written deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 1975

Jacob W. R... (SEAL) *James C. Blahely, Jr.*

Notary Public for South Carolina
My commission expires: 8-5-84

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY _ WOMAN GRANTOR
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the under-
signed wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately
and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any
person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and
assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)

Notary Public for South Carolina
My commission expires: _____
RECORDED this _____ day of _____ 19____ at _____ M., No. _____



Green _____
St. _____
Rt. 2040
At _____

(CONTINUED ON NEXT PAGE)

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4328 RV-2